

Agenda

Meeting of: Northern Area Committee

Meeting held in: Antrobus House, Amesbury. (map overleaf)

Date: Thursday 26 January 2006

Commencing at: 4.30pm

Important Notes:

The running order of the Agenda (including individual planning applications) is at the discretion of the Chairman and may not always follow the sequence as listed. In order to ensure being present during the consideration of an Agenda item (wherever it may appear on the list of items to be considered), Councillors and members of the public are advised to be present at the meeting from the time given above.

Members of the public wishing to address the Committee upon any matters set out within this Agenda should contact the Area Co-ordinator before the meeting (preferably 2 working days before). Contact details can be found above.

1 Apologies:

To receive any apologies for absence.

2 Public Questions/Statement Time:

To receive any questions or statements from members of the public.

Please note that in accordance with the Council's Constitution a question/statement may only be asked /made if written notice has been given to the Head of Democratic Services by midday on the working day before the meeting. A question submission proforma can be found on the council's website or by contacting Democratic Services on the number below.

Contact Officer: Sara Draper (01722 434345)

3 Councillor Questions/Statement Time:

To receive any questions or statements from Councillors or Tenants Panel members.

Please note that in accordance with the Council's Constitution a question/statement may only be asked /made if written notice has been given to the Head of Democratic Services 7 working days prior to the date of the meeting.

Contact Officer: Sara Draper (01722 434345)

4 Minutes:

To approve as a correct record the minutes of the last ordinary meeting held on 15th December 2005 (circulated under separate cover).



Awarded in:
Housing Services
Waste and Recycling Services



5. Declarations of Interest:

To receive any declarations of interest.

6. Chairman's Announcements:

To receive any announcements from the Chairman..

7. SWAG Applications Tranche 3 2005/6

To consider the attached recommendations of the SWAG Review Panel.

Background Papers: None

Contact officer: Sara Draper (01722 434345)

8. Minutes of the Last Meeting of the Durrington Swimming Pool and Fitness Centre Managing Body

To note the attached minutes of the last meeting of the Managing Body held on 31st October 2005.

Background Papers: None

Contact officer: Sara Draper (01722 434345)

9. Outside Body Appointment – Royal School of Artillery Independent Advisory Panel

Further to the attached letter from Colonel C J Williams, members are asked to consider whether or not they wish a member of the Northern Area Committee to sit on the above Panel. If the Committee does wish to have a member appointed to the Panel, the Committee is requested to name a member to take up this appointment. This appointment will run until the nominated member resigns their position on the outside body or for the remaining life of this Council, May 2007, whichever is the sooner.

Although this letter is addressed to the Chairman of the Council, the Chairman felt it more appropriate that this be referred to the Committee for consideration.

Background Papers: None

Contact officer: Sara Draper (01722 434345)

10. Update on the Development of the CO-OP in Amesbury

To receive a verbal update from the Head of Legal and Property Services on the above development.

Background Papers: None

Contact officer: John Crawford (01722 434607)

11. Update on the Expansion of Porton Down

To consider the attached report of the Principal Planning Officer and to receive a verbal update from Councillor Wren on this matter.

Background Papers: None

Contact Officer: Adam Madge (01722 434380)

12. Planning Applications

To consider the planning applications set out in the attached report by the Head of Development Services.

Background Papers: see report for details

Contact Officer: see report for details

Please note:

The lead officer at committee is there to advise on matters of policy and to present the overview. In order to avoid unnecessary deferrals, Members are requested to contact the relevant case officer(s) in advance of a meeting should they require an answer to a detailed question or questions.

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13. Special Delegation – Road Closure Part of the High Street Wylve and Part of Church Street Wylve

To note that the above matter has been dealt with under the Special Delegation Scheme as per the attached form.

Background Papers: None

Contact Officer: Legal and Property Services (01722 434649)

14. Matters, if any, which by reason of special circumstances the Chairman decides should be considered as a matter of urgency

15. Exempt Business

In view of the confidential or sensitive nature of the matter to be considered, the Committee will consider excluding the press and public from the meeting during consideration of agenda item 16 on the grounds that it involves the likely disclosure of 'exempt information' as defined in Part 1 of Schedule 12A inserted into the Local Government Act 1972 by the Local Government (Access to Information) Act 1985 as explained below:

Agenda Item 16 Press and public to be excluded on the ground specified in Paragraph 13 of the Act, namely that:

- Paragraph 13** - Information which, if disclosed to the public would reveal that the authority proposes –
- (a) to give under any enactment a notice under or by virtue of which requirements are imposed on a person; or
 - (b) to make an order or direction under any enactment

Summary of 'exempt' matter

Agenda Item 16 – Land at Winterbourne Gunner



R K Sheard
Chief Executive
18 January 2006